



Dear Potential VENDORS/SPONSORS

Currently the South 49th street Business association is working on a car show to benefit the **Sun Coast Law Enforcement Charities**". The **Gulfport Teen Council** and the **Gulfport Police explorers**.

The Car show is set for February 4th 2012 so there is plenty of time to plan. We have completed the rough draft of the project layout (Included with this letter) and would like to include your group as a display at the site as a vendor. As you look over the layout, you will see that a lot is going on that day. We have live music all day 50/50 drawings and door prize drawings. We have also set aside a large area for the kids with Moon Walks, bungee jump, rock climbing wall and interactive games along with costume characters. It promises to be a big day for all and a fun day for the entire family. The chairman will place vendors at the project site on a first come first serve basis. It is important that you get your deposit in ASAP. A non-refundable Deposit of 100% of vendor space is required to secure your space. When the committee receives your deposit you will get the location of your booth space.

The event so far is being sponsored by the **City of Gulfport and City of St. Petersburg**, PIPIOS Cuban Restaurant, Sunstar, Zoomers of Gulfport and **Bright House Networks** with a very generous donation of Commercials for the project. With your Involvement as a Vendor the committee will limit the repeat items of a like product (limit of 2) of identical items food vendors only. Your booth will be mentioned throughout the day. You get a 10x10 space and the layout of the project will bring the customers to you, cars will be placed in and around the vendor booth spaces. No one can forget the tragic loss of life on both sides of the bay. This event is to foster community unity and to show support for the ones that protect us. With the setup that is being planned this will be a project that will draw the whole family to the event for the entire day. Return with your check the entry form, Vendor application and temporary use permit.

Please join our sponsors, Bright House Net Works and the City of Gulfport, City of St. Petersburg and get involved today. Mail your application today to So49th Business Association to PO Box 531042 St. Petersburg Florida 33747 Or contact the project chairman Phil Reed 727-327-3509 or visit us on the web at www.so49.org or email JSRTraining@aol.com for a full project package.



Most Holly Name Church

Vendor Application



bright house
NETWORKS



So49th Business Association
PO Box 531042 www.so49.org
St. Petersburg Florida 33747

Name: * _____ (contact Person) * means required item
 Name of Business: * _____
 Address: * _____
 City: * _____ State: * _____ Zip Code: * _____
 Telephone * _____ Cell _____ Fax: _____
 Web Site: _____ E-Mail: * _____

(check One)

Food Vendor : ___ Crafts: ___ Promotional: ___ Non Profit: ___ Commercial Sales: ___ Religious: ___
 Government ___ Sponsor: ___ (no charge) Entry means Team or individual or Company

Entry Fee Paid: _____ please indicate each area that you will participate in as a team or individual: Several Entries can come from same organization: Separate fee and application required for each entry: Vendors must submit with this application the size of space that is needed with the appropriate funds.

Teams and individuals that enter the cook off competition and wish to have a sales booth must pay the booth space cost's; in addition to the competition fees (no sales in competition area). The 10x10 space is strictly enforced and are allotted by the space size, if the team, Individual or vendor requires additional space then a fee based on the space will be charged. There will be no 1/2 fee for a space, each area is based on 10x10 spacing. Booth spaces allotted for Sponsors are 1 (one) 10x10 space as stated in the chart, additional space will be charged as allotted by space rental charts (call for discounted charge). No vehicles will be permitted in the vendor area when the project starts, set up times are permitted to commence on Friday February 3rd after 3 pm **competition teams only**; Vendors may start set up at 5am on the day of the project and must be set up by 8 am; there will be no overnight camping on site (**security will be provided Friday night**), all vendors must be set up by 8am (strictly enforced) so area can be sealed off for the project NO exceptions. Project runs from 9 am till 5 pm there will be no early closing of vendor booth spaces. All vendors will park in designated areas only. Cooking trailers are permitted but towing vehicle must leave vendor area. Space for Trailers will be charged based on size (if trailer does not fit in 10x10 area) then additional space charge will be assessed (**Please notify committee of this requirement**). Dining tent will be provided that will allow seating for all patrons. Vendors will not anchor into roadway please prepare tie down of your booth with sand bags. Garbage removal is the sole responsibility of the vendors Dumpsters on site are for normal trash of the day not for vendors use. All area debris at each vendor site must be removed at the end of the project by vendor. It is also understood that by signing this form, I/we hereby waive, release, and indemnify and forever give relieve to South 49th Business Association it's Board and all related volunteers all project Sponsors their affiliates employees, agents and volunteers and the City of Gulfport it's employees and agents, connected to the project that I have chosen to attend and participate in. The sales of Firearms or weapons of any type is not permitted, it is also understood that there will be no sales of Alcohol by vendors, Obscene Materials, Stolen Merchandise, and Illegal Paraphernalia of any type and the use of illegal substances is forbidden at the project site and I understand I am subject to approval of my sales by the So49 committee chairman, City of Gulfport Agents and Local Law enforcement Agency (Gulfport Police Dept.) I understand that any violation can result in my removal from the project with no refunds expected. I also understand that the project is rain or shine (it will go on) and that there will be no refunds of monies paid. I also understand that the State of Florida requires the collection of sales tax and that I accept full responsibility for the payment of sales tax collected. I have fully read and understand the contents of this agreement and I solely or collectively agree to accept this agreement. Food vendors must maintain a total of \$300,000.00 per occurrence policy naming So49th and the City of Gulfport as co-insured. Problem vendors can be removed for violations deemed detrimental to the quiet enjoyment of the project. It is important that you get your application in early with paid funds in full (**failure to pay vendor space fees in full by the date of 2/03/2012 which is the day before the project will result in a penalty charge as if you were coming in the day of the project**) we will limit repeat items of like product to be sold at the project. (**Your booth sales must be approved by the project chairman**). **The saying goes-- First come, First Served) no vendor will sell drink items on site**

Signature: _____ Please Print; _____ Title _____

Date: _____ Signature of project chairman _____ Phil Reed

Application confirmation in-date _____ Re-turn Date to Applicant _____ Approved: _____ Denied: _____

(special Note to vendors) no drink products to be served at vendor spaces.



Entry Form: So Classic Car show Cook off and Vendor Booth Request: To Benefit Sun Coast Law Enforcement Charities". The

Gulfport Teen Council and the Gulfport Police explorers; * indicates a mandated
required field

Name of Group; Individual; or Vendor* _____

Address* _____ City* _____ State* _____ Zip* _____

Phone Number * _____ Day _____ Evening _____

Cell _____

E-mail* _____ to receive updates to project

Product Entry* _____ What item will your group be judged on,
Or Vendor Booth Items;* _____ Please return

your entry form and the city wavier sheet along with entry money made out to So49th Classic Car show: If you enter more than one
competition submit one form per entry area along with appropriate funds to cover areas competing in:

Entry Fee Paid: please indicate each area that you will participate in as a team or individual: each space is 10x10
additional space will require fee's for additional space no ½ booth fees will be accepted.

Please check which ones you are paying for

Cake or pie division \$45.00 per entry no sales _____

Day of project \$75.00 per entry

Cup Cake division \$45.00 per entry no sales _____

Day of project \$75.00 per entry

Other Pastries \$45.00 per entry no sales _____

Day of project \$75.00 per entry

Food Vendor Booth Space \$150 _____

Day of project \$200 per 10x10 space if available

Non-Food Booth Space \$100 _____

Day of project \$150 per 10x10 space if available

Sponsorship of Cook Off Trophy's \$30 per Trophy, _____ Food competition only


































Make a donation to the Project: Amount donated _____ anything helps



Food vendors and competition teams will need to fill out another packet for entry into the project. The last 2 pages
of this packet must be returned with funds for competition teams or for resale items or vendor booth spaces.

**PIES ,CAKES AND ALL OTHER PASTRY ITEMS REQUIRE 2 ENTRIES ONE FOR JUDGING AND ONE TO BE SOLD AT
PASTY SALES TENT, TO BENEFIT THE PROJECT PLEASE.**

Each group can submit more than one team, but a separate entry form is required for each team. All teams must be self contained to
include tents and power sources. Limited space is available so mail your entry form today along with all required forms. P.O. Box
531042 St. Petersburg, Florida 33747 (please make a notation in the memo area) (Car Show) Checks can be made out to
49th St. S. Business Association. So49th Business association reserves the right to limit food booth items because of
limited space. We will not permit more than 2 of the same item booths to register.

SPONSOR CHART

 Sponsor Benefits	Presenting \$5000 (non-exclusive)	Platinum 1000. (non-exclusive)	Gold \$500 (non-exclusive)	Silver 300	Trophy \$30
Logo displayed prominently on the festival banner on 49 th St. for a minimum of 2 weeks submit by Nov 1 2011					
Free 10x10 vendor booth for your company display					
Access to VIP tent with amenities including food and drinks for all VIP attendees	 (x20) Food & Drink	 (x10) Food and drink	 (x5) Food and drink	 (x2) Food and drink	
Company name or LOGO listed in all advertisements (must submit registration before Nov. 1 2011)					
Company name mentioned on stage at every break by the emcee; company will provide to so49th the copy for emcee					
Company name mentioned in all television and radio ads that we secure for project when possible (must submit registration before Nov. 1, 2011)					
Links from the So49 websites to company website Company will provide copy for web site and web site info					
Recognition and thanks on the So49 website					
Logo on 1 single sized banner placed in a prime location beside the stage Company will provide banner					

Strategically placed banner with logo along the perimeter of the festival company will provide so49th banners					
ADDITIONAL WAYS YOU CAN HELP					
Trophy Sponsor for cook off you're your company name on trophy as sponsor of the competition when writing check in memo area write cook off trophy	\$30.00 Per trophy				
Sponsor a Trophy \$30.00 for car show, each trophy please Make Check out to Brooklyn Down Shifters for trophy sponsorship add car Trophy sponsor on memo area	5 x \$30= \$150.	4 x \$30. = \$120.	3x\$30= \$90.	2x\$30= \$60.	1x\$30= \$30.
Kiddy Area Sponsorship This will pay for Inflatable's, Pop Corn, Cotton Candy for the kid's, or sponsor interactive animal area.	\$500.00 5 vip passes 1- 10x10 space	\$300.00 4 vip passes 1- 10x10 space	\$200.00 3 Vip passes	\$100.00 3 Vip passes	\$50.00 1 Vip passes
Make a Donation Today	\$100.00	\$50.00	\$25.00	\$10.00	\$5.00

I/we _____ make a donation to the So Classic Car show in the amount of _____. Please use my donation to cover the following (please check appropriate box or boxes.) _____ Sponsorship _____ Car show Trophy _____ Cook off Trophy _____ Kiddy Area _____ Make a donation; for additional Information contact Project Chairman Phil at 727-327-3509 or e-mail at JSRTraining@aol.com Free advertisement and promotional items provided to the committee and their content omissions of names is not the fault of the committee and I/we agree not to hold the committee responsible in any way.





GULFPORT FIRE DEPARTMENT

Fire Marshal's Office

TEMPORARY USE PERMIT APPLICATION

Business Name				Application Date	
Address or Location				Set-up Date & Time	
Contact Person					
Address					
Day Phone	Fax	Mobile Phone	Location Phone	Email Address	
Date Permit Needed	<input type="checkbox"/> Annual Scheduled Events:				
	<input type="checkbox"/> Specific Event/Dates:				
Type of Construction	Tent (sidewalls) <input type="checkbox"/> Canopy <input type="checkbox"/> Other <input type="checkbox"/>		Dimensions	X	
Are Materials Flame Resistant or Flame Retardant Treated?			Yes <input type="checkbox"/> No <input type="checkbox"/>		
Type of Use	Assembly <input type="checkbox"/> Cooking <input type="checkbox"/> Sales <input type="checkbox"/> Storage <input type="checkbox"/>		Length of Use	Maximum of 180 days within 12-month period.	
Will Fuel-Powered Equipment Be Used In the Stand?			Yes <input type="checkbox"/> No <input type="checkbox"/>		
If Yes, Describe Equipment and Fuel.					
Will Cooking Operations Be Conducted Inside the Stand?			Yes <input type="checkbox"/> No <input type="checkbox"/>		

Will Grease Laden Vapors Be Produced?	Yes <input type="checkbox"/> No <input type="checkbox"/>
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<input type="checkbox"/>	<p>I have attached a site and floor plan. The site plan shall indicate where applicable stand dimensions, distance from other structures, vehicle parking, property lines, access roads and streets, location of fire lanes, fire hydrants, fire department connections, and the location of fences and the emergency exits.</p> <p>The floor plan shall indicate where applicable stand dimensions, the location of all stand exits, fire extinguisher locations, fuel supplies, storage areas, location of all cooking equipment, and location of all open flame devices.</p>
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<input type="checkbox"/>	I have received and read the permit guidelines. I understand the permit application and site plan must be submitted to Gulfport Fire Department 10 days prior to the event.
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<input type="checkbox"/>	I understand that a site inspection may be conducted by Gulfport Fire Department prior to continue operations.
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Signature		Date	
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Mail Completed Application To: Gulfport Fire Dept. 2401 53rd St. S. Gulfport, Fl. 33707; Fax: 727-893-1060

For Fire Department Use Only

		Tent Size	X	Square Footage	
Firehouse Permit #		Occupant Load			
		1 person per 7' w/ chairs only; 1 person per 15' w/ chair & tables.			
FM Assigned		Number of Exits Required		Exit Width	
Application Received		Extinguishers Required		Class ABC	Class K
Application Reviewed		City Permit #			
Inspection Completed		Approved	Yes <input type="checkbox"/>	No <input type="checkbox"/>	Conditional <input type="checkbox"/>

Please Mail the last 2 pages of this packet back to so49th and your check to So49th Business Association to PO Box 531042 St. Petersburg Florida 33747 In memo area write car show: for additional question cal Phil Reed at 727-327-3509 or e-mail at jsrtraining@aol.com
All Vendors booths must be pre-approved get you application in ASAP